GOSHEN COLLEGE BULLETIN

PUBLISHED MONTHLY BY THE COLLEGE

Entered as second class matter, November 17, 1924, at the postoffice at Goshen, Indiana, under Act of August 24, 1912. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized November 17, 1924.

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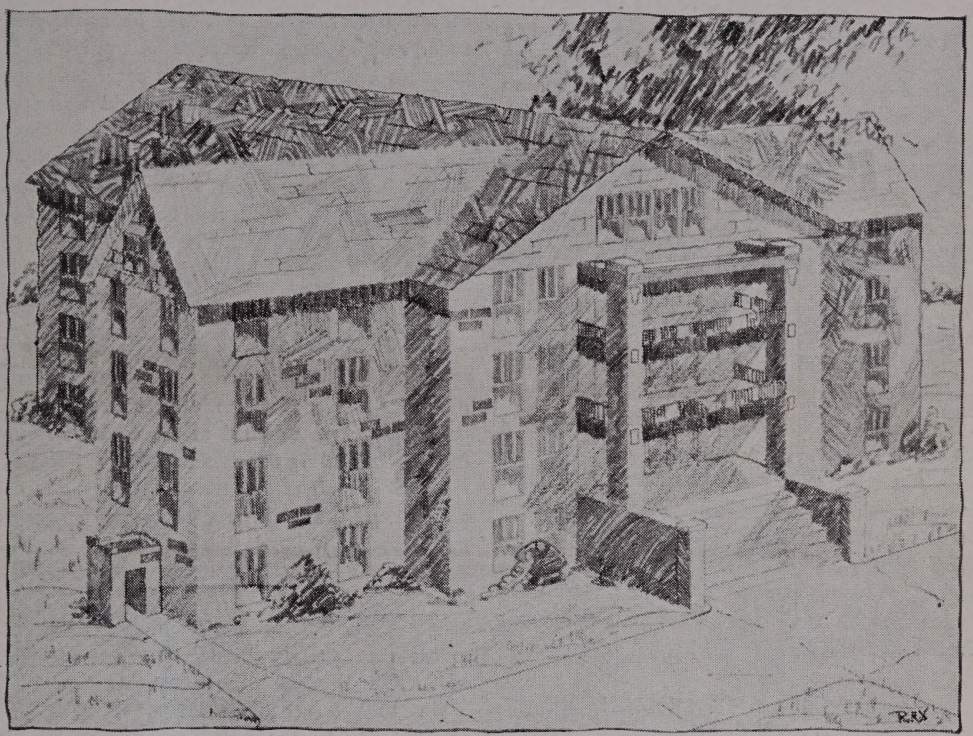

THE NEW KULP HALL

The college artist, Mr. Raymond A. Yoder, using suggestions from the builder's blue prints presents the above sketch of Kulp Hall as it will appear after it is remodelled. A large wing is being built to the west where an entrance corresponding to the one on the east will face the James Whitcomb Riley Highway.

THIRTIETH ANNUAL BANQUET AND REUNION

6 O'clock P. M., June 3, 1930.

Using for the last time, the historic old Kulp Hall dining room, that has seen so many happy gatherings of students and alumni, the alumni banquet and reunion brought together the largest group that has assembled in recent years. The menu, decorations, and service were in the capable hands of Florence Bender. Genial Paul Whitmer was toastmaster, Professor Hartzler sang, and M. C. Lehman gave the address of the evening on "Mahatma Gandhi and Indian Non-Cooperation." I. W. Royer, present to see his oldest daughter receive her B. A., toasted for the class of 1900, Lydia Liechty Lehman, also with a daughter in Goshen College, for 1905, W. W. Oesch for 1910, and Dr. Clifford Brunk for 1915. Lester Litwiller, '30, representing the class of 1930, spoke in response to their welcome into the alumni association.

Business Meeting

The following directors were elected for a three-year term expiring in 1933: John J. Fisher, J. B. Cressman, Silas Hertzler, C. P. Martin, S. W. Witmer, and Lester Litwiller. The following officers were elected:

President, S. T. Miller.

First Vice-President, H. S. Bender.

Second Vice-President, M. C. Lehman.

Secretary, Silas Hertzler.

Treasurer, Clifford P. Martin.

Member of the Board of Education, H. S. Bender

The association welcomed a class of forty-nine graduates, presented by John S. Umble. Of these, thirteen were academy graduates; one was a graduate of the advanced Bible course; thirty-five were college graduates. This is the largest class of bachelors ever graduated from the College in any one year.

HELLO, ALUMNI!

If you know of any news or if you have broken into print yourself, write to the Secretary of the Alumni Association. If you have been employed at an advance in salary, received a degree, been visited by the stork, changed your occupation, that's news! Tell the rest of us about it. Let us rejoice with you.

COLLEGE ATHLETICS, 1929-30

Under the able leadership of Harvey Driver and Olive Wyse, Physical directors for men and women respectively, the College promoted a strong program of intra-mural athletics during the past year. In track it was a hard season on the records of the old grads, some of which had stood since 1916 when Lynn Woodworth ran the 440 in 58 sec. and Morris Neterer the 220 in 24.6. John Bender set new field records in the mile run (5:06), 880 yard run, (2:07.9), and 440 dash (53 sec.) These last two are in a class with most colleges. Orie Eigsti, a Junior who entered from Bradley College last fall, erased Tilman Smith's record for broad jump (20 feet 3 inches) by leaping 21 feet 2 inches and also E. J. Camp's record in the pole vault (10 feet 1 inch) by wriggling over the bamboo pole at 10 feet 4 inches.

In the women's annual track and field meet seven college records fell. The outstanding performer was Grace Zook, Freshman, of West Liberty, Ohio, who won five firsts and one second and ran the 50 yard dash in 6.8 seconds, within .3 second of the Women's World Record.

THE SUMMER SESSION

The 1930 Summer Session began June 9 and will close August 9. Following the increase in last year's summer student body comes further growth during 1930. The present enrollment of eighty-two is exactly twice that of 1928. The science classes are three times as large as last summer, the class in History of Education very large, and those in Shakespearean drama and American Literature larger than any previous enrollment summer or winter. Interest is good and a satisfactory grade of work is being done.

While the majority of the students are teachers, there are also freshmen, sophomores and juniors from Northwestern University, University of Michigan, Indiana University, De Pauw University, Oberlin College, Wabash College and Notre Dame University, making up deficiencies or advancing their standing.

Dr. Hertzler continues as the able and genial director of the Summer Session. Professors Witmer, Umble, Yoder and Mrs. Enss of the regular College faculty with Principal O. L. Walter of the Goshen High School comprise the instructional staff in the College department, while Principal U. Grant Weaver of the Academy and Miss Dula Roth, '29, teach classes in high school subjects.

THE ALUMNI DIRECTORY

The long-promised, and eagerly-awaited alumni directory was to be the first Alumni number of the enlarged COLLEGE BULLETIN, but unavoidable delays in printing have made postponement until October inevitable. The secretary of the Alumni Association, Dr. Silas Hertzler, promises that the directory will contain the names, addresses, and occupation of all alumni. The names will be arranged by classes and an alphabetical index will add to the usefulness of the book. If space permits Dr. Hertzler plans to include a directory of all past instructors of the Elkhart Institute and Goshen College.

Copy for the directory is now in the hands of the printer. The book will be about sixty-four pages of ten point print. Alumni who are not sure that the secretary has correct data on their address and occupation, should write him at once. You will be the one to care most if the directory makes mis-statements about you. Although no changes can be made after August 15, the directory will not be mailed until October 1. Be sure that the secretary has your correct mailing address for that date.

NEWS OF THE COLLEGE CONGREGATION

One hundred thirty-nine members comprise the college congregation at present. A new constitution was adopted at the annual meeting in May providing for a church council to have general oversight of the religious life and activity of the College and the congregation and also for a Sunday school council to have direct charge of the Sunday school. The President and Dean of the College, the pastor and deacon of the congregation, and the Sunday school superintendents are members *ex officio* of the Church council.

On July 6 seven babies were newly enrolled in the Cradle roll department.

On July 4 over one hundred-fifty enjoyed the annual Sunday school outing at Shipshewana Lake.

The average attendance in the Sunday school this summer is about one hundred forty.

Last winter students surveying part of north and east Goshen found a section near the "celery marshes" where ninety children do not have Church or Sunday school privileges. Superintendent Foreman of the Goshen City schools has consented to the use of the fine remodelled two-room public school building in East Goshen for a mission Sunday school. The school is being organized with Professor U. Grant Weaver, principal of the Academy, in charge.

CLASS OF 1930

Not satisfied with being known as the largest class in the history of the College, the Class of 1930 has determined to perpetuate its memory by establishing a Freshman scholarship. One half of the fund is already invested in productive securities and the class has pledged to have the other half invested and producing before January 1, 1931. This gift is unique, the first scholarship ever to be placed at the disposal of the College. Under the terms of the gift a committee of the faculty will select a member of the Freshman class whose character, scholarship, and promise mark him as deserving of such distinction.

NECROLOGY

Alumni of Goshen College join the many friends of Mrs. Mary Wenger Martin, '25, in extending sympathy in her sudden and shocking bereavement. Her husband, Leonard Martin, was accidentally drowned while bathing on the beach near Sarasota, Florida, June 12. He had wide experience as a teacher and was a graduate of E. M. S. and of Bridgewater College. Mrs. Martin is a daughter of A. D. Wenger, Principal of Eastern Mennonite School.

The Alumni Association joins Mrs. J. J. Fisher, '18, and Mrs. W. W. Miller, in mourning the death of their father, Rev. J. J. Warye, who has been, for more than a quarter of a century, one of the progressive, forward-looking Mennonite ministers of Western Central Ohio.

The funeral of Bishop Jonathan Kurtz at Topeka, Indiana, Sunday, July 13, marks the passing of another pioneer in the progressive program of the Mennonite Church. His children, Alta and Orvin, attended the Elkhart Institute and a granddaughter, Hilda, was enrolled in Goshen College last year. He held the office of bishop nearly fifty years.

PERSONALS

W. W. Miller, '22, teacher in the Columbus, Ohio, schools has received his M. A. degree at Ohio State University. Major, Education. Mr. Miller taught at the State Normal school at Bloomsburg, Penna., during the summer of 1929.

John H. Warye, '17, received his master's degree at Wittenberg University, Springfield, Ohio, June 5, major, Education; minor, Religious Education and Psychology. Mr. Warye has been re-employed as superintendent of schools at Mingo, Ohio, for the year 1930-31 at a substantial increase in salary.

Delmar Hershberger, '28, received his master's degree in Physics from George Washington University in June.

Albert J. Hershberger, '27, received the degree of Doctor of Philosophy from the University of Michigan in June.

Mrs. S. M. King (Nellie Zook, '28) and her husband have been granted two years leave of absence from Hesston College to teach English in the Philippine Islands. Their address is Manilla, P. I. They expect to return to America by way of Europe in 1932.

Ellen Yoder, '14, 3412 Spring Garden, Philadelphia, Penna., sailed Saturday, June 18, on the S. S. Mennenkaleda, for an extended tour through England and the British Isles.

Daniel S. Gerig, Jr., ex-26, received his master's degree in Ecnomics at the University of Wisconsin in June. As Alumni will recall Professor Daniel S. Gerig, Sr., was similarly honored by the University of Chicago in March. Quite a scholastic year for the Gerigs! The daughter, Alice, completed her Sophomore year at Goshen College this June and is planning to attend Bluffton College next year.

Mrs. R. J. Miller (Lydia Belle Stutzman, '05) and daughter Ruth, who has just graduated from Emerson High School, Gary, Indiana, with high honors were pleasant callers on the campus late in June.

Melvin Gingerich, B. A., '26, has just completed his fourth consecutive year teaching in the Washington, Iowa, High School and is improving the summer in graduate study at the University of Iowa. He spent a few days in June in the Goshen College Mennonite Historical Library, collecting material for his master's thesis on early Amish settlements in Iowa. Next year he will teach courses in Washington (Iowa) Public Junior College.

Ira Eigsti, '23, I. E. Burkhart, '27, and Chauncey Smucker, '28, spent a few days in Goshen and vicinity early in July working on Young Peoples' Institute programs under the Young People's Problems committee of the Mennonite General Conference.

Mrs. Ruth Umble with her children, Richard and Carol, is spending the summer at Marquette, Michigan, on the shores of Lake Superior with her sister, Mrs. J. J. Smoker, pursuing professional studies at the Northern Michigan Normal School.

WEDDING BELLS

Musselman — Miller

On Wednesday evening, June 4, at five o'clock, Howard Yoder Musselman, '29, and Ruth Miller, '30, were united in marriage by Dean Oyer of the College. The ceremony was performed in Assembly Hall in the presence of a number of friends of the bride and groom. After Commencement, Mr. and Mrs. Musselman left for a short trip through the East, intending to make their future home at Ortanna, Pennsylvania, where Mr. Musselman will assist his father in managing extensive business interests.

Lehman — Speigel

On Saturday, June 7, occured the wedding of John Lehman, West Liberty, Ohio, '29, and Ruth Speigle, Holsopple, Penna. During the next week Mr. and Mrs. Lehman spent several days visiting friends and relatives in Goshen and vicinity. Next year they will reside in Whitmer, Virginia, where Mr. Lehman has been engaged in school teaching and Sunday school work in the mountains. Mrs. Lehman is a graduate of E. M. S. and a cousin of Mrs. U. Grant Weaver.

Smucker — Detweiler

On Sunday, June 22, at the home of the bride's parents near West Liberty, Ohio, Chauncy G. Smucker, '28, and Pearl Detweiler, '29, were united in marriage by Bishop A. I. Yoder. After the ceremony, Mr. and Mrs. Smucker left for a two weeks' trip through the East. On their return they will reside near West Liberty, Ohio, on the farm purchased some time ago by the groom. The marriage of these two estimable young people terminates one of the longest, happiest, and most serene courtships to engage the sympathetic interest of the college community in recent years.

The Alumni circle extends heartiest good wishes to all these excellent young people as they take up the duties of wedded life.

SUMMER ACTIVITIES OF THE FACULTY

President Sanford Calvin Yoder is spending part of his time superintending building operations on the campus. He has just returned from a two-weeks visit through Pennsylvania and various sections of the East in the interests of the College. During the latter part of July he will leave for Iowa, Oklahoma, Colorado, California and other points in the West on a similar mission.

Dean Oyer is studying in the Biblical Seminary of New York and in Columbia University.

Professor D. A. Lehman is enrolled in the University of Colorado at Boulder.

Professor H. S. Bender is at Heidelberg University, Germany, completing the academic requirements for his Th. D. degree in Church History.

Professor G. F. Hershberger is spending part of the summer at the University of Chicago. He is also in charge of student solicitation in the Central states.

Professor Glen R. Miller received his Ph. D. in Chemistry from the University of Iowa in June. He is vacationing in Missouri and Iowa.

Professor B. Frank Hartzler is combining study and travel in Europe.

Miss Edith M. Witmer is slowly convalescing at her home in Elizabethtown, Penna.

Professor Gustav H. Enss is engaged in research at the Southern Baptist University, Louisville, Ky.

Professor J. B. Cressman is busy breathing ozone and collecting vitamines on the shores of Lake Huron preparatory to a hard two-years grind in graduate study at Yale beginning in September.

Professor Dirk Tieszen and Mrs. Tieszen who have gained many warm friends in Goshen during the past two years are spending the summer at the University of Colorado. Professor Tieszen's work at the College ends with the return in September of Dr. Miller, as head of the Physical Science department.

Willard H. Smith and E. J. Camp are enrolled at the University of Chicago for the summer quarter. They will probably contrive to be the subject of another news item by the time the next BULLETIN appears.

Professor Walter Gordon who comes to Goshen College to assist Dr. Hertzler in the Department of Education in September, is conducting a Boy's Camp near Elkhart.

Samuel A. Yoder is doing some work at Northwestern University in further preparation for his work in the English department next year.

Miss Lydia Shenk is to receive her master's degree from the University of Pennsylvania at the end of the summer.

Miss Fyrne Miller who is to fill Miss Witmer's position as head of the department of home economics, pending Miss Witmer's recovery, is a graduate student at the University of Iowa.

Mrs. H. S. Bender and little Mary Eleanor, who are spending the fore part of the summer with Grandfather's at Scottdale, expect to sail for Europe late in July to meet Professor Bender at Heidelberg and spend a part of the summer at Lautenbacherhof in the picturesque valley of the Neckar, with Mrs. Bender's relatives.

Mrs. S. W. Witmer is spending the summer at home. During the past year in addition to her highly efficient work as instructor in the biological sciences in the Academy, she has made a valuable contribution to the College Sunday school and to the life of the community as superintendent of the primary department.

Miss Verna Graber who has been teaching near Sterling, Illinois, since her graduation in 1928 is attending the Summer Session at the University of Iowa preparing to teach Latin in the Academy next year.

Miss Olive Wyse resumes her graduate study at the University of Iowa this summer.

The other members of the faculty, as stated elsewhere, are engaged in teaching in the Summer Session at the College.

AUTUMN ALUMNI REUNION

The committee in charge of the August reunion, Professor J. M. Kurtz, Mrs. C. J. Gerber, and Mrs. Alvin Shetler, met July 9 to arrange for the August meeting and handed the editor the following announcement for insertion in the NEWS LETTER.

The ANNUAL AUTUMN REUNION of the Alumni and friends of Goshen College will be held on Sunday afternoon, August 24th, on the College Campus. This has always been a very pleasant occasion for those who attended these meetings and the committee hopes that many will be present this year to enjoy a basket dinner and renew old acquaintances. The date of August 24 rather than August 31 has been selected to accommodate any coming from a distance whose schools open on September 1.

Alumni and friends will be interested in observing the progress made by the builder, Mr. Y. D. Yoder, in changing historic Kulp Hall from a dingy, small-chambered, narrow-halled dormitory into a spacious, modern, cheery home for women. Some have not yet seen John S. Coffman Hall, the commodious new dormitory for men, nor the new Aurora exit, nor the new Adelphian rockery and aquarium. Right now the latter is very beautiful with its forty-odd varieties of rock plants presenting something new and interesting in flower or foliage every few weeks. The gold fish are enjoying the shade of the lily pads these hot days and few students pass by without pausing a moment to listen to the tinkle of the rivulet among the rocks and to admire the white and pink water lilies displaying their exquisite waxiness on the surface of the pool.

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GOSHEN COLLEGE

BULLETIN

April, 1930

Published by the College, Goshen, Indiana

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ADMINISTRATION BUILDING

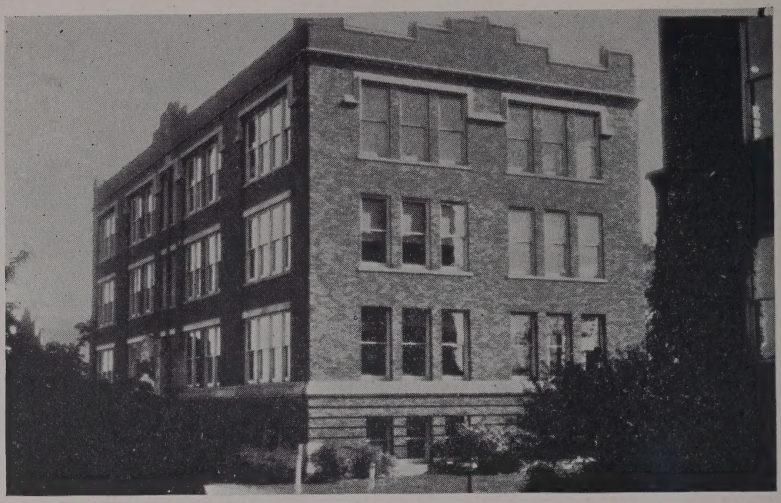
The administration building is a commodious four-story brick structure. It houses the administration offices, the assembly hall, class rooms, the Vesperian social room, and the libraries. The college library contains nearly ten thousand carefully selected volumes distributed in subject matter among the different departments of instruction. New books are constantly added through a special library fund and also by the students' library association. The reading room is supplied with daily and weekly periodicals and the leading magazines. The Mennonite historical library is a collection of books on Mennonite history and literature. It has been donated to the college by the alumni association and private individuals and now contains over four hundred volumes.

GOSHEN COLLEGE is an educational institution of the Mennonite church. Its governing body is a board of trustees representing the various conferences of the church and known as the Mennonite Board of Education.

LOCATION. The college is located in Goshen, Indiana, a beautiful city of 10,000 inhabitants. The ten-acre campus is located at the edge of the city near the picturesque Elkhart river. The college is situated in the heart of one of the strongest Mennonite centers within the central states. Fifteen churches with a membership of 3,000 can be reached in a short drive.

COURSE OF STUDY. A general four-year course is offered, leading to the degree of Bachelor of Arts. The requirements for admission include English, three units; foreign languages, two units; mathematics, two units; history, one unit; science, one unit; electives, five units. The curriculum is about half prescribed and half elective; it requires a certain amount of specialization in some one subject and a reasonable distribution of work among all the major fields of knowledge. The departments of education and home economics offer more specialized courses leading to the degree of Bachelor of Science. The Bible and music departments are organized as regular departments in the liberal arts college and offer excellent opportunities for study in these fields. There is also an academy department with opportunities for study for persons who have not yet completed a high school course.

ACCREDITMENT. Goshen College is accredited by the Indiana state department of public instruction for training high school teachers. The Goshen high school is co-operating with the college in making its teacher training program a success. Candidates for the teacher's license enroll in the course in supervised teaching which enables them to observe and teach under the supervision of a trained critic teacher in the high school. This is a spendid opportunity for prospective teachers since the Goshen high school is a well equipped and efficient institution with over five hundred students and thirty instructors.



SCIENCE HALL

The science hall is a large four-story brick building constucted on the most approved lines for the work in science and home economics. The entire building is well lighted and the laboratories are commodious and well equipped with apparatus for the various lines of work. The physics and chemistry laboratories are located on the fourth floor, the home economics laboratories on the third, and those for biological science on the second. Aside from laboratories the science hall also contains a small museum, lecture rooms, and a number of class rooms and offices.

STANDARDS. The entire life of Goshen College is held to a high standard. Only such courses are offered as can be presented in the highest quality. Standards of scholarship are high. Honest and diligent work is required of students; the spirit of achievement and self reliance is encouraged. Wholesome social standards and ideals are maintained, with the aim of developing the highest type of manhood and womanhood. Above all great emphasis is placed on religious and spiritual values. The evangelical Christian faith is definitely avowed and taught; studies in the Bible are required, and faculty members must be of earnest faith and Christian life.

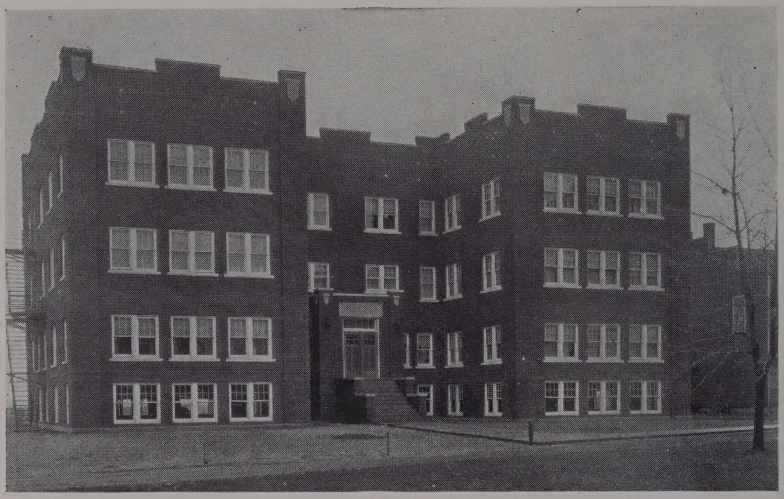
ENDOWMENT. A growing endowment is placing Goshen College on a sound financial basis. During the past 3 years about $100,000 has been added to the productive endowment, a large part of this having been contributed by the Mennonite young people. The Board of Education through its endowment director is maintaining a continuous campaign to raise the amount to a figure adequate to meet the highest needs of the college.

STUDENT ACTIVITIES. Splendid opportunities are offered for self-expression and the development of individuality through participation in extra-curricular student activities. The Young People's Christian Association, the Christian Worker's Band, and the Foreign Volunteer Band through their extension work give opportunity for training in practical Christian work. The literary societies, scientific clubs, and student publications serve to develop the talents of the student. Debating and forensic work of various types hold an important place among the activities of the campus. A well-organized program of intra-mural athletics is also maintained. There is a good gymnasium with equipment for classes in physical education. Faculty directors of physical education and athletics are in charge of these activities.

FEES AND EXPENSES. Expenses are moderate. The tuition fee is $130 per year. The cost of residence in the college dormitories is approximately $215 per year.

The annual announcement and further detailed information may be obtained by addressing the secretary.

GOSHEN COLLEGE
Goshen, Indiana

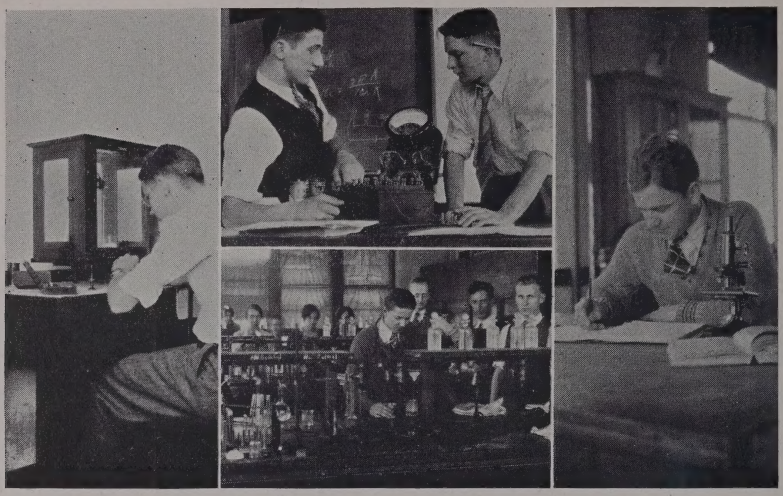


COFFMAN HALL

Coffman hall is the new residence hall for men, erected in 1929. It is a four-story building, of red rugged brick and is adequately equipped to provide room for over one hundred men. It was named in memory of John S. Coffman, pioneer Mennonite evangelist and educationist.

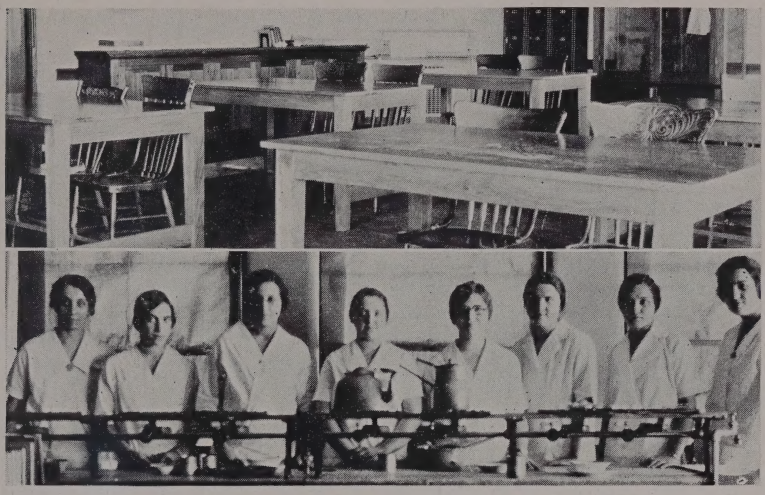
KULP HALL

Kulp hall is a four-story brick structure which serves as a home for the young women of Goshen College. It is one of the oldest buildings on the campus and was named in memory of Lewis Kulp, benefactor of the college in the early days of its history.



IN THE LABORATORIES

The science laboratories are well equipped. There are three chemical laboratories with forty individual desks for experimental work in general chemistry and twenty-four in qualitative analysis. The Vesperian laboratory for physics is provided with apparatus for work in mechanics, heat, light, sound, electricity, and magnetism. A dark room is equipped for photometry and other experiments in light. The general biological laboratory contains aquaria, compound microscopes, skeletons, life histories in alcohol, bird skins, herbaria and a large amount of other material. The laboratory for advanced courses contains individual lockers, compound microscopes with oil immersion lenses, binocular microscope, camera lucida, rotary microtome, horizontal antoclave, oven, incubator, reagents and stains, and other necessary equipment and materials.



SEWING AND FOODS LABORATORIES

The home economics department located on the third floor of the science hall has a large foods laboratory and a clothing laboratory each equipped for sixteen students. The clothing laboratory contains individual lockers, sewing tables, sewing machines, and equipment for pressing and fitting. The foods laboratory is supplied with gas, refrigeration and other essential equipment. There is also a dining room and a living room suitably furnished for use in connection with the planning and serving of meals in the foods courses. A large part of these furnishings were provided by the Avon literary society.

INTERIOR, COFFMAN HALL

The third and fourth floors of Coffman hall are used for living rooms exclusively, while on the second floor are to be found also a social room, practice room, matron's office, and Y. M. C. A. office. The basement contains a storage room and a recreation room with equipment for indoor tennis.

INTERIOR, KULP HALL

Kulp hall provides living quarters for seventy-five women. Besides this it has a large reception room, a matron's room, a Y. W. C. A. office, music studio, and practice rooms, and a large kitchen and dining room.

A CAPPELLA CHORUS

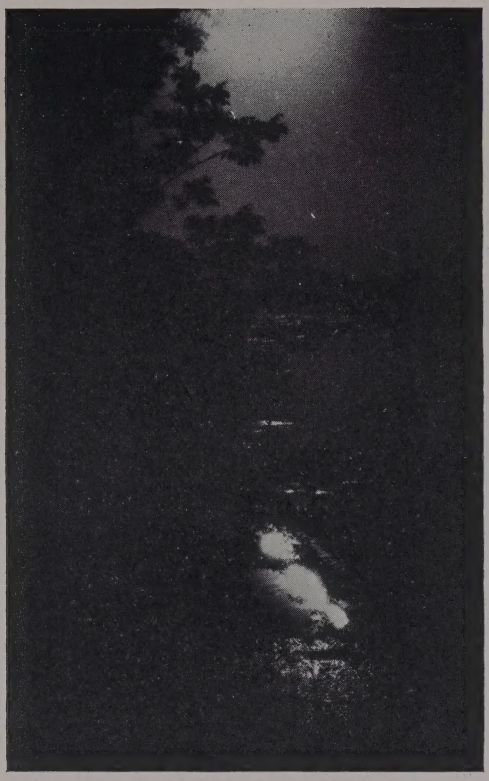
The music organizations are an important part of the life of Goshen College. There are three of these: The men's chorus, the ladies' chorus and the a cappella chorus. During the year numerous programs of sacred music are given at the college, in the city of Goshen, and the surrounding community. During the spring recess in April the men's chorus took an extended trip, appearing in numerous communities in Ohio and Pennsylvania.

ATHLETIC TEAMS

Athletic activitiy at Goshen College is under the direction of an athletic council consisting of the officers of the men's and women's athletic associations, the chairman of the faculty committee on athletics and the directors of physical education. Under the direction of this council such sports as tennis, basketball, volleyball, soccer, baseball and track are made available for the entire student body. Systematic training in physical education is required of all freshmen and sophomores.

LOOKING NORTHWEST FROM CAMPUS

Goshen is a city of homes. The college campus is situated at the head of Eighth street, one of the finest residence streets of the city. Just opposite the campus to the west is the growing Racemere addition with a steadily growing number of beautiful homes.



MOONLIGHT ON THE ELKHART

The Elkhart river which flows near the campus is noted for its beauty, and its splendid facilities for boating and skating. The bank of the river at College Point on the "other side" of the dam is the silent host to numerous student outings each year.

CALENDAR OF EVENTS, 1930

January 3. Beginning of special Bible term.

January 10. Pennsylvania German program, Mennonite historical society.

January 16. Lecture, "Great Smoky National Park," Orpheus Moyer Schantz.

January 30. Beginning of second semester.

January 31. Concert, John Thut and Samuel Burkhard.

February 7. Vachel Lindsay, reader.

February 11. Lectures, "Development of Mennonite Mission Work," C. Z. Yoder and J. S. Hartzler.

February 11-14. Annual ministers' week.

February 14-16. Annual Christian life conference.

February 21. Men's discussion contest.

February 24. Lectures, President Franklin McCoy, Grossnore College, N. C., and J. Nevin Sayre, secretary, Fellowship of Reconciliation.

February 28. Women's freshman-sophomore debate.

March 7. Lecture, "My Vanishing Race," Chief Strongheart.

March 14. Women's junior-senior debate.

April 4. B. F. Deahl peace oratorical contest.

April 11. Avon-Aurora public literary.

April 14-26. Men's chorus tour, Pennsylvania, Ohio.

April 25. Women's oratorical contest.

April 16-23. Spring recess.

May 1. Lecture, "The General conference Mennonite Mission in India," C. H. Suckau.

May 21. Oral expression program.

May 30-June 4. Commencement week.

May 30, 8:00 P. M. Academy senior program.

May 31, 8:00 P. M. Program of the college chorus.

June 1, 2:00 P. M. Missionary program.
8:00 P. M. Baccalaureate sermon, President S. C. Yoder.

June 2, 7:00 P. M. Senior class exercises (campus).
8:00 P. M. Senior class program (assembly hall).

June 3,10:00 A. M. Literary society reunions.
2:00 P. M. Final chorus program.
6:00 P. M. Alumni reunion.

June 4, 10:00 A. M. Final chapel service and devotional meeting.
1:00 P. M. College luncheon.
8:00 P. M. Commencement address, Dr. A. C. Wieand, Bethany Bible school.

June 9. Beginning of summer session.

August 9. End of summer session.

September 17. Opening, thirty-fifth year of Goshen College

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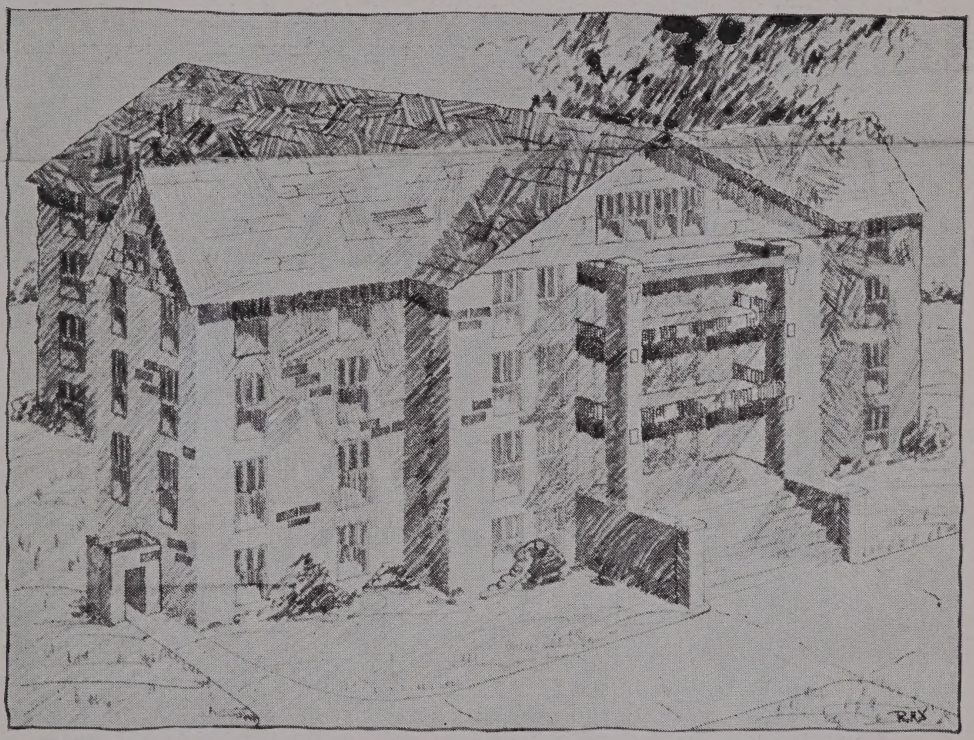


THE NEW KULP HALL

The college artist, Mr. Raymond A. Yoder, using suggestions from the builder's blue prints presents the above sketch of Kulp Hall as it will appear after it is remodeled. A large wing is being built to the west where an entrance corresponding to the one on the east will face the James Whitcomb Riley Highway.

A New Home for Women

Friends of Goshen College will be pleased to learn that the women of the institution are to have a new home. This is the second dormitory to be erected within two years on the Goshen campus. The men's residence known as John S. Coffman Hall

was built in 1929. It is a four-story brick structure 58 feet by 86 feet with rooms to accommodate over 100 men.

The new structure is to be a rebuilding of Kulp Hall, the present ladies' home. But the change will be so complete as virtually to make a new building. There will be a small extension on the east side and a large extension to the west giving the main part of the new building the dimensions 42 feet (north and south) by 86 feet (east and west) with two additional wings size 24 by 26 to the north and south facing east.

There will be two entrances, one at the west end, facing the highway and another at the east end facing the campus. The dining room in the basement will be completely rearranged and enlarged to accommodate the students who secure their meals on the campus.

The new building will be of brick construction, and in design and architecture will be such as to make a valuable and beautiful addition to the present group of buildings on the campus. It will accommodate over 100 women. The Mennonite Board of Education voted final approval of the plans on June 9, and building operations were begun immediately.

The College Faculty

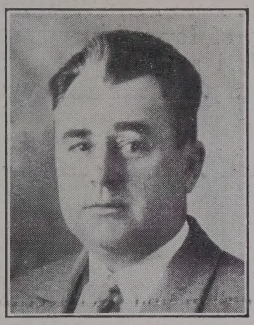
While physical equipment is an important feature of an educational institution, and while it is essential that new buildings be erected from time to time, it is much more essential that the college maintain high spiritual, social, and intellectual standards.

It is the college faculty which determines to a large extent the level of the standards maintained. For this reason the administration has a policy of calling to the faculty of Goshen College people who are fitted for the position because of their qualities of spiritual leadership and intellectual training.

Glen R. Miller, Ph. D.

After an absence of two years for graduate study at the State University of Iowa, Glen R. Miller returns this fall as head of the department of physical sciences. Professor Miller is a native of Iowa and received his undergraduate training in Hesston College. His graduate work has been done in the Universities of Colorado and Iowa. The latter institution granted him the M. S. degree in 1925, appointed him a graduate assistant in Chemistry in 1928-29 and granted him the Ph. D degree in June, 1930. Mr. Miller wrote his doctoral dissertation on the *Behavior of Mixed Halogenated Phenols toward Nitrating Agents.* He is a member of the American Chemical Society, the Phi Lambda Upsilon,

national honorary chemical society, and the Sigma Xi, honorary scientific society. His return to Goshen College this fall will be a valuable addition to the faculty.



Walter E. Gordon, Ph. D.

The work of the department of education is to be extended during the coming year with the addition of Dr. Walter E. Gordon to the faculty. Mr. Gordon is a native of Elkhart County, Indiana, and a graduate of Goshen College in the class of 1912. His graduate work was done in Columbia, Harvard, Chicago and Iowa. He received the degree of Ed. M. from Harvard University where he held an honorary fellowship during 1921-22. The Ph. D. degree was conferred by the State University of Iowa in 1926. The subject of his doctoral dissertation was *The Reliability of the New York Regents' Examination in the Social Studies,* and was completed on the New York Commonwealth fund. Mr. Gordon has had a wide teaching experience, both in the secondary school and the college. He has held teaching positions in the Fort Wayne and other high schools and in Lombard College, Kansas State Teachers' College at Hays, and Findlay College. Mr. Gordon is a member of a number of learned societies, and is the author of various articles published in educational journals.

In the department of English Professor J. Boyd Cressman has been granted a leave of absence for two years' graduate study at Yale. His place will be filled next year by Samuel A. Yoder. Mr. Yoder received the B. A. degree from Goshen College in 1928 and the M. A. from Harvard University in 1929. During his undergraduate years at Goshen he was active in debating, and in forensic contests. During his senior year he was editor of *The College Record.*

Samuel A. Yoder, M. A.

Lydia Shenk, B. S.

Miss Lydia Shenk is another new member of the faculty for next year. She received the B. S. degree from the University of Virginia in 1925 and has since that time completed a year of graduate work at the University of Pennsylvania. She has had a number of years teaching experience, her most recent position having been in the Manassas High School, Virginia. Miss Shenk will join the Goshen faculty this fall as instructor in French.

The home economics department, due to the continued illness of Miss Edith Witmer, will be under the direction of Olive G. Wyse and Fyrne Miller. Miss Wyse has been a regular instructor in the Goshen College academy since 1926 and assisted in the home economics department of the college last year. Miss Miller received the B. S. degree in home economics from Goshen College last year. Both Miss Wyse and Miss Miller are doing graduate work in the State University of Iowa this summer. Miss Verna Graber, a Goshen graduate of 1928 who has had a number of years teaching experience will be a part time instructor in the academy. She is also doing graduate work at Iowa this summer.

President S. C. Yoder is spending most of the summer in Goshen, keeping in touch with building operations on the campus. He has found time, however, to take several trips in the interests of the college and the Mennonite Board of Missions and Charities of which he is secretary. One of these trips has taken him to Pennsylvania and another to the south-west. Dean Oyer is spending eight weeks in residence at Colombia University where he is taking courses in college administration.

Dr. Hertzler is director of the summer session. He reports that the enrollment for the summer has reached 83, an increase of more than 20 over that of last summer. Other instructors in the summer session are John Umble, English; S. W. Witmer, biological science; O. L. Walter, education; Roland Yoder, economics and history; Mrs. Enss, language; and U. Grant Weaver, history and social science.

A number of the faculty are engaged in graduate study during the summer. Professor Bender has been at the University of Heidelberg, Germany, since early in the spring, having secured a leave of absence from the college for the second semester last year. Mrs. Bender joined him in Europe this summer and they are expecting to return together in September. Professor Hartzler of the music department is also in Europe for the summer. He is studying in Berlin.

Professor Enss is in residence at the Southern Baptist Theological Seminary, Louisville, where he expects to remain during the entire coming year, having been granted a leave of absence for one year. Professors Smith, Camp, and Hershberger are studying at the University of Chicago. Professor Hershberger is also directing the work of the secretary's office and the editorial work in connection with the *Mennonite Quarterly Review*.

C. L. Graber, for several years endowment director of the Mennonite Board of Education has, in addition to this work, been appointed custodian of endowment funds and assistant treasurer of the board. He will conduct a continuous program of endowment promotion and will have general charge of the finances of the board.

Milton L. Smith, a graduate of the class of 1928 and now superintendent of schools at Berlin, Ohio, spent some time during the summer in student solicitation for the College.

The thirty-fifth year of Goshen College opens September 17, 1930. For catalog and information write the secretary, G. F. Hershberger, Goshen, Indiana.

Goshen College Bulletin

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VOL. XXIV SEPTEMBER 1930 NO. 7

RELIGION IN THE COLLEGE

NOAH OYER, *Dean of Goshen College*

THE AMERICAN arts college is more severely criticized than any other institution in our educational system today. The administrators, particularly the presidents, are declared to be more of business and publicity men than educators; the faculty more interested in research, productive scholarship, and the curricula they have set up than they are in working for constructive results in the lives of their students; and the students themselves are attracted to an institution because of its buildings, athletic success, or fraternities, rather than its Christian atmosphere.

Some of the most severe indictments of the college are directed against its disregard for the doctrinal foundations upon which it was built by its founders. It is no secret that denominational control of a college is not a guarantee of its evangelical soundness. It is tempted to succumb to the prevailing philosophies of the day and age that it serves. In commenting upon the present college situation Dr. James A. Beebe speaks of the advent of "a new type of college teacher, the product of the modern graduate school, whose ideals are materialism in physical science, mechanism in biology, behaviorism in psychology, determination in history, imperialism in government and industry, and expediency in ethics, all of which tend to neutralize the Christian ideal of life and God and man. This teacher unlike the pastor-teacher of earlier years, feels no obligation to make his students good."

Against such a philosophy there is an increasing volume of literature and public utterances from liberal and modernistic thinkers as well as the more conservative. A recent attack is found in a book entitled *Behaviorism: A Battle Line.* In this volume, representatives of Protestant, Catholic, and Jewish faiths unite in an almost frantic effort to expose the errors of the new psychology, both in theory and practise. A significant statement on the cover of the book declares that "behaviorism in science and humanism in philosophy are the twin modern foes of religious faith." And well may they view the situation with grave concern! For behaviorism has held sway both in psychology and sociology during recent years, while humanism has spread rapidly at the same time. In speaking of humanism the editor of the *Christian Leader* says, "It is the teaching that man is the central fact in religion, not God, and that the energy of the race ought to be spent developing the powers of man and removing the evil conditions that prevent this growth. It is not atheism, although it does not accept a God who has about Him anything that could be regarded as transcendent or personal. The only God is the best in man." He insists further that a humanist may be an atheist or a non-atheist. He may be a materialist or a vitalist. One may find humanists in both camps. But a humanist cannot be a theist. Religion to him consists of a knowledge of man and of our duty to him.

In seeking a way out of our difficulties, it is essential that our intellectual age overcome its fear of clear-cut, positive convictions. The college must be a place where a positive faith is nutured, instead of doubt and negations. Much is heard against dogma in this age. In the sphere of Christian doctrine we are told that we must not

be positive in our assertions, although there is much dogmatizing in practically every field of learning. It is quite alright to speak about Christ, we are told, if we do not say anything too definite about Him. And yet throughout His life, Jesus was making very positive assertions about His person and work. He found Himself in conflict with the scribes and Pharisees, not because they objected to dogmatic assertions as such, but because they did not believe His dogmas. His claims concerning Himself were stupendous; His revelation of the Father, the way of salvation alone through faith in Him, and the nature of His kingdom, were in direct opposition to the current beliefs of the day.

It was the uncompromising faith of the early Church that contributed so largely to the startling success and phenomenal growth of early Christianity. Throughout its history the Church has risen and fallen with the rising and ebbing of its faith. But what was the object of faith in the days of Christianity's greatest power and influence? What must the Church today hold as its object of belief if it is to recover power again? What are the positive convictions a college must foster if it would avoid negativism and be soundly Christian?

In the first place, Christianity in its pristine strength centered its faith in a *person* and not in a *proposition,* or any series of propositions. To be sure, certain propositions found a place in the doctrines of Christianity, but they had value only as they were definitely related to the central person of the Gospel, and that person was Christ. It is scarcely necessary to cite the familiar instances in Jesus' own teaching where He declares Himself to be the source of eternal life on the sole basis of faith in Himself. He said, "I am the way the truth and the life; no one cometh to the Father but by me." "I am the resurrection and the life," "I and the Father are one." He said that the Holy Spirit, when he came, would not speak of himself but would apply the work of Christ to the individual. The world will be convicted of sin by the Holy Spirit because of its refusal to believe in Christ. These claims greatly incensed the scribes and Pharisees and led ultimately to their plots to put their enemy out of the way. The same fact faces the student of the book of Acts. The recorded sermons in the book of Acts center in a person — Christ. The Pentecostal sermon by Peter brought conviction to the multitudes as he boldly pointed out the fact that Jesus of Nazareth was a man approved of God by wonders and signs, and finally by his being raised from the dead by the power of God. The Judaizers were met with the statement by Peter, "We believe that we shall be saved through the grace of the Lord Jesus, in like manner as they."

It would be difficult to find a more striking illustration of faith centering in a person than in Paul's allegiance to Christ. We hear him say, "I determined not to know anything among you, save Jesus Christ, and him crucified"; "I am crucified with Christ, yet I live; and it is no longer I that live, but Christ liveth in me; and that life which I now live in the flesh I live in the faith of the Son of God, who loved me and gave himself for me"; "for me to live is Christ"; "that I may know him (Christ) and the power of his resurrection, and the fellowship of his suffering"; "I can do all things through Christ who strengtheneth me." And finally his last expression of faith and trust in Christ was the word he left with Timothy, "I know him, whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day." It would be difficult to find a more implicit committal of a life to a person than we have in this statement.

Faith centered in a person was the underlying principle upon which the battle of the Reformation was fought. In its origin this great movement was a revolt against salvation through dead works. In the light of Jesus Christ the human efforts to save one's self could not stand the test, and Paul's faith in a living Christ became the inspiration of Luther, Calvin, and other lights of the Reformation.

Within recent years we have been accustomed to look to Germany for the most radical tendencies in liberal religious thinking. Modern religious liberalism with its

humanistic emphasis is one of the many things, we are inclined to think, that was "made in Germany". Since the close of the great World War, however, men have had time to reflect upon the horrors of this human carnage, and the futility of putting trust in human leadership. Out of the sufferings and hardships of the German people has come a new school of Christian teachers. Some of its leaders profess to have come out of liberal circles of the more radical type. They find in Christianity, and particularly in the Christ of Christianity, the only adequate remedy for the need of man. On the whole, there is nothing new in their teaching. It is simply going back to the Pauline doctrine of salvation. Dr. Brunner, one of the leaders in this movement, in speaking of Life and Salvation says:

> This constitutes, as we said, the absolutely incomparable message of the Gospel, namely that God comes to man and that man does not go to God; that God resolves the contradiction and not man; that God makes reconciliation and not man; just this constitutes the difference between the Gospel and all other religions and philosophies. All religion, in the final analysis, bases salvation on an activity of man, either on his cognition, his cult, or his mystical meditations. All religion and philosophy — as Luther saw it clearly in his day — seek righteousness by works, by human self-assertion. Man assumes that he can help himself by means of his philosophy or his religion. The Gospel is the end of these efforts. It gives up or denies the possibility of every human approach to God, even by the path of religion. It opens another way, the only way, God's way. There only the word "faith" and, therefore, the word 'God' find their true meaning. For faith is really faith only when man has given himself up and relinquished his trust in his religion and rests on God alone. When man no longer relies upon what is his, when he no longer stands or walks on his feet, but clings to the hand which is stretched out to him from beyond; that is, when the basis of his life is only what God offers him in his Word — then he truly lives by faith in God. This is what Paul means by justification by faith alone.

The same emphasis is found in his statement on repentance, where he says, "Repentance means a radical turning away from self-reliance to trust in God alone. Yes, to repent means to recognize self-trust to be the heart of sin." It will be noticed in these quotations that this is set directly against what we have defined above as humanism. Many of the difficulties in religious thinking are due to a lack of proper perspective. We do not see ourselves in the proper relationship with God. Dr. Brunner compels us to view ourselves in the proper perspective. It will be noticed throughout the teachings of this new German movement that they are calling us back to the more worthy qualities of Calvinism. It is again placing emphasis upon the awful transcendence of God, over against the modern religion of immanence, which in its final analysis is a revival of ancient paganism, a deification of the world and self.

But how is the person we have emphasized to be found? Are there no propositions concerning Christ that we must recognize? Yes, there are certain propositions concerning Christ, regardless of who the Christ is that we glorify. It is possible to build up a Christ of our own fancy. This has frequently been done in our modern religious thinking, but the person we are here emphasizing is the Christ of the New Testament records. There are no other records to which we have access that can give us a reliable picture of Christ. It is again in this sphere that the Reformation did a mighty service to Christendom. It gave back the Word of God to the layman. The Bible has always belonged to the people, and the ignorance and darkness that existed in the Church before the Reformation, was due to withholding the Word of God from the people.

As we turn to this Word, one of the first propositions that we find about Christ is the fact of his virgin birth. Within recent years this doctrine has been severely attacked. We are told by some that it is not essential to Christianity. But the need for such a doctrine as the virgin birth is found in the doctrine of the person of Christ itself. For in the Word we have the perplexing problem of an individual with a two-fold nature. Throughout the Gospel we find the Christ pictured as distinctly human. He shared the limitations of human life. He was limited by space; he hungered and thirsted; he was weary and slept; he shared the sorrow of his friends; and he felt the crushing load of disappointment and severe testing. And yet throughout the record he is constantly doing things, and making claims that did not belong

to mere humanity. Some of his claims, cited above, no man dares to make. This mystery has perplexed many individuals within the Christian Church throughout its history. The virgin birth is the simple answer to the question, "How can a person be distinctly human and at the same time be God?" After all the narrative of the virgin birth is a simple and beautiful statement of the incarnation of the God-man.

Another proposition about the Christ that we find in the Word is the fact that he died for our sins. To say that Jesus died is merely a statement of history. Other men have died, but the peculiar significance of the death of Christ is that he died for our sins. At this point it ceases to be a mere fact of history and passes over into the sphere of doctrine. Jesus in his own words states that the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many. Throughout the Epistles, the cross of Christ is exalted, reminding us constantly that in the sacrificial death of Christ we have life.

A third proposition about the Christ is the fact that he not only died but that he rose again from the dead and that he has become the first fruits of those who die believing in Him. No part of the message about Christ seems to stand out in bolder relief than the resurrection of Christ in the Apostolic teachings. It was this incident that turned sorrow to joy, apparent defeat to victory. Those who met their risen Lord went out to their fellow men with a definite experience to relate. And in the simple account of that message and experience, centering in the death and resurrection of their Lord, thousands were persuaded to give their allegiance to Him as their Redeemer, Lord, and Master.

A fourth proposition that we find in the Biblical portrait of Jesus is the fact that He will return again. This return is pictured to us as a personal, visible, and glorious return, when He shall receive His people to himself, and shall judge the quick and the dead.

These are the outstanding propositions in the Biblical portrait of the Christ. If we would believe in the person in whom the early Church placed its faith and confidence, it must be the Christ of the New Testament and not some Christ of our own fancy.

There is one more word we must hasten to say about Christ, and that is the fact that he taught a distinct way of life; a way of life that is quick to detect sin; a life that is motivated in the first place by a supreme love for God, and in the second place by loving one's fellow man even as his own soul. It is a tragic thing to separate doctrine and ethics. It is possible to accept the ethics of Jesus as a basis for a beautiful life and at the same time deny the central propositions that the New Testament gives us concerning Him. On the other hand it is possible to be doctrinally accurate and violate the abiding principles of life that Jesus taught us. The two should never be separated. Doctrine without ethics may be likened to a tree without fruit, and ethics without doctrine to a tree without roots. Both are essential if the tree is to be of value. A study of his epistles reveals the striking fact that Paul never separated doctrine and life. To him Christ was the way out of, and the way through all the problems and perplexities and the tangles of life. He conceived of a Christian as one who bore fruit — the fruit of the spirit. It is in the ethical teachings of Christianity where we find the most searching analysis of our own sin and shortcomings. They constantly direct us to those imperfections in our lives that throw us back upon Christ for pardon and forgiveness.

These are the central things concerning which a positive faith is needed if our institutions, as well as individual lives, can be designated as Christian. Certainly they are not the only propositions of the Christian religion that need to be emphasized, but they are the heart and center of our religion that give all of our other principles and doctrines a vital meaning. Goshen College is committed to this view of the Christian religion and it is its obligation to bring these central facts of Christianity home to the students within its walls, the constituency which it serves, and the world in which it lives.

Goshen College Bulletin

PUBLISHED MONTHLY BY THE COLLEGE, GOSHEN, INDIANA

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ALUMNI NEWS LETTER

THE TREASURER'S LETTER.

Don't fail to read the treasurer's letter on page eight. He seeks to bring to our attention some matters that can hardly fail to interest every alumnus. When you send him your annual dues, write a line or two about what you are doing, how the Democratic landslide affects you, what you think of Hoover, what changes you would like to see in the NEWS LETTER, what kind of winter is ahead of us, or what your prospects are for attending Commencement here in June, 1931.

CLASS REUNIONS, JUNE, 1931.

Although next commencement season still seems rather far away, it will be upon us so soon that, unless we begin now to plan for it, June 9 may find us unprepared. Who are the class officers for those groups whose fifth, tenth, fifteenth, twentieth, twenty-fifth or thirtieth anniversaries fall in 1931? Could they not use Dr. Hertzler's new *Alumni Directory* to get in touch with the members of their class? You Naught One's, including the first Latin-Scientific graduates, should not find it difficult to manage a one hundred per cent attendance. The late date, June 9, should make it possible for every one to be present, if Steiner can manage to have his chicks hatch the week before or the week after. Only one member of the class is really far away, and, if we all write her a letter to urge her attendance, we may be able to meet in an unbroken circle, except for the two who ended their life's work for the Master many years ago.

And how about you Naughty-Sixes? Honest now, wouldn't you like to have a table reserved for you on the night of the alumni banquet? Wouldn't it be worth more than it costs—much more—to be able to munch your olives together after twenty-five years? Because Joe Shank and Doc Esch are off on business for the King, we must excuse them, of course, but, to an outsider, there does not seem to be a good reason why the others can't come. While the naught-six class meetings and socials were almost entirely stag affairs back in your college days, the class has done valiantly to remove this inequality, and, anyway, what few girls the class had are just as good looking as ever.

And what an imposing line-up the Elevens, Sixteens, and Twenty-ones display in the Directory! One of the Elevens said the other day that he could not get his work done properly after the *Directory* arrived—kept him busy, finding the people he had lost and wishing he could see them again. Most of the Sixteens have been here off and on during the past half-dozen years, but not all in a body as we hope they will be on June 9. And

> "Breathes there a Twenty-one with soul so dead
> Who never to himself hath said—"
> "I wish I could see 'Jo' and 'Bill' and 'Dan' and 'Grassmyer' and all the rest."

Let's start something and get together Tuesday evening, June 9, 1931. You won't be asked to give any money or even to make a speech. You will be expected to do nothing, but to enjoy yourself.

CAMPUS NOTES

Bishop C. F. Derstine, well-known evangelist, pastor of the First Mennonite Church, Kitchener, Ontario, conducted the annual series of evangelistic services at the College, November 11-19.

Many more alumni would find the *Goshen College Record* interesting. It mirrors faithfully the life, spirit, thought, and activity of the campus. The cost is nominal. A post card will bring you a sample copy. The November issue left the press about the middle of the month.

Dr. Mosiman, president of Bluffton College, Bluffton, Ohio, was a pleasant caller at the College, Thursday, October 16. He conducted the daily worship service and addressed the student body in Assembly Hall.

At Vespers, Sunday afternoon, November 2, Dr. Wilhelm Pauck, professor of church history at Chicago Theological Seminary, gave an address on "The Present Revival of Evangelical Theology in Germany and Its Significance to Us Today." Monday morning, November 3, when he addressed the students on "Martin Luther," a group of the down-

town ministers were present to hear him.

J. Boyd Cressman, '21, is continuing his graduate study at Yale University.

Four more alumni return to Goshen College this year to serve their Alma Mater on the instructional staff. S. A. Yoder, '28, M. A. (Harvard, 1929), is teaching English composition, speech, and prose and poetry of the romantic period. Lydia Shenk, M. A., (University of Pennsylvania), teaches French. Fyrne Miller, '30, has done graduate work at the University of Iowa and is teaching home economics. Mrs. Willard H. Smith (Verna Graber, '28), returns, with two more years experience in teaching and graduate work at the University of Iowa, to teach Latin.

C. L. Graber spent the first week of November in the Johnstown, Penna., district in the interest of the Endowment Campaign. Sunday, November 2, he participated in the communion service at the Stahl church. Friday and Saturday, November 7 and 8, he attended the missionary meeting sponsored by the Southwestern Pennsylvania District Mission Board. Sunday, November 9, he preached at Midway Church, Columbiana County, Ohio, and on Sunday evening at the Beech Church in Stark County.

In October, Professor Bender was called to Newton, Kansas, to attend a meeting of the Mennonite Central Relief Committee. November 7 and 8 he attended a meeting of the same committee in Philadelphia.

The literary societies are starting off with even more than their usual enthusiasm. The Vesperians report twenty-six back, thirteen added, a total of thirty-nine; the Avons, eleven back, twenty added, a total of thirty-one; Auroras, eighteen old and twelve new members; the Adelphians, twenty-five old and twenty new.

President Yoder has spent considerable time on the campus this summer in connection with the remodeling of Kulp Hall. Late in June and early in July, however, he made a business trip to Scottdale, Johnstown, Springs, and Belleville, Pennsylvania. He spent a few days calling on friends of the College in Hagerstown, Maryland, and in Lancaster, Adams, Bucks, and Montgomery Counties, Pennsylvania. In August, he was called to LaJunta, Colorado, for the meeting of the hospital board. Late in the same month he attended the Iowa-Nebraska Conference of which he is still a member. He served as moderator of the Conference. He conducted a book study of Colossians for the Indiana-Michigan Sunday School Conference and gave an address on Social Purity before that body. Late in June and again in the latter part of August he attended a meeting of the college accreditment committee, State Board of Education, Indianapolis, Indiana.

THE MENNONITE HISTORICAL SOCIETY MAKES IMPORTANT PURCHASE FROM THE JOHN F. FUNK ESTATE

H. S. Bender

Everyone acquainted with the history of the Mennonite Church in America during the period since the Civil War knows the very significant role played in that history by the late Bishop John F. Funk, who died at the ripe old age of ninety-four years in May, 1930, at his residence in Elkhart, Indiana. Alumni will be interested to learn that the Mennonite Historical Society of the College has acquired from the Funk estate all that has been preserved of the extensive correspondence and records of the former Mennonite Publishing Company, as well as all the private files of correspondence and manuscripts left by Bishop Funk. In addition to these invaluable manuscripts and records, the Society purchased a large number of books and pamphlets on Mennonite History as well as files of the publications printed at Elkhart, such as the *Herald of Truth*, the *Herold Der Wahrheit, Mennonitische Rundschau, Sunday School Lesson Helps, Words of Cheer, Jugendfreund,* and *Young People's Paper*. The greater part of Mr. Funk's extensive private library on Mennonite history had already been purchased by the Mennonite Publishing House at Scottdale, Pennsylvania, but a considerable number of valuable items were still to be found among the books left by Mr. Funk, and now secured by the College.

This large increase in the material in the Historical Library necessitated the purchase of additional bookcases, and three were consequently bought from the Funk Estate. An old business desk, formerly used by Mr. Funk in Chicago and later in Elkhart, was donated by the Estate to the College Museum. Because the Mennonite Historical Library now completely fills what was formerly Room 14 on the first floor of the Administration building and has become a large collection of unusual value for the study of Mennonite History, a fireproof building to house the collection as well as the regular college library is an imperative necessity.

The value of the collection was strikingly evidenced during the month of October by the visit of Dr. Emil Meynen, assistant to Geheimrat Dr. Penck, of the University of Berlin, Germany, who spent two weeks in research in the collection. Dr. Meynen is in America for two years as a Rockefeller Research Fellow. His theme is "The Cultural

Geography of the Pennsylvania-Germans". Dr. Meynen expects to publish two books as the result of his research in America, one a complete bibliography of the Pennsylvania-Germans, and one containing the fruit of his research in the geography of the Pennsylvania-Germans. Dr. Meynen found a great deal of valuable material in the Mennonite Historical Library.

WEDDING BELLS.

LeRoy Hostetler '29, of Bellefontaine, Ohio, and Ardis Jane Ebersole, ex '30, Elkhart, Indiana, were united in marriage at the home of the bride's parents, Wednesday, September 3. They are at home at 2207 Pleasant Plain, Elkhart, Indiana.

At the home of the bride's father, J. Oliver Yoder, near West Liberty, Ohio, July 16, 1930, J. Forrest Kanagy '30, and Seba Ann Yoder were united in matrimony by Bishop S. E. Allgyer.—*Gospel Herald.* Mr. Kanagy holds a position in the office of the C. H. Musselman Canning Company, Biglerville, Penna.

On Saturday, May 31, occurred the wedding of Paul Kortemeier and Ruth Yoder, '27. Following the ceremony, Mr. and Mrs. Kortemeier took an extended tour to the Pacific Coast, teaching vacation Bible School at Portland, Oregon, part of the time. They are now at home on a farm at Freeport, Illinois. Mr. Kortemeier, as many will recall, was at Goshen College for several of the Special Bible Terms.

Thursday, September 4, E. J. Camp, '28, of Roanoke, Illinois, and Lois Lapp, '30, of Dhamtari, C. P., India, were united in marriage. After a short trip through the East they returned to Goshen where Mr. Camp resumes his work as instructor in Mathematics.

The Rev. Jonas S. Hartzler, pastor of the Prairie Street Mennonite church at Elkhart, and Mrs. Catherine Bauers also of Elkhart, were married at six o'clock, July 14, by Bishop D. A. Yoder, R. R. 4, Elkhart, at the home of the officiating minister.—*Goshen News Times.*

John Hershberger of Grantsville, Md., and Hazel E. Kuhns of Wichita, Kansas, were united in marriage at the home of the bride July 10, 1930.—*Gospel Herald.* Mr. Hershberger, '28, employed in the U. S. Geodetic Survey at a handsome salary, is located at Tucson Magnetic Observatory, Tucson, Arizona.

Raymond Sommer, Ashley, Michigan, and Edna J. Cook, '28, South English, Iowa, were united in marriage November 1, 1930, at Manson, Iowa, by Nicholas Stoltzfus, officiating minister. Mr. Sommer has been steadily employed by General Motors at Flint and Lansing, Michigan.

JUNIOR ALUMNI

Donald Bruce, born September 7, 1930, first child of Mr. and Mrs. Adin Miller (Mabel J. Metzler), '23, R. R. 1, Columbiana, Ohio.

Albert Allen, born September 12, 1930, to Walter Roupp, ex '29, and Mrs. Roupp (Bertha Shantz), '26, R. R. 1, Wichita, Kansas.

Lewis Jerould, born November 9, 1930, second son of Professor and Mrs. Glen R. Miller (Mary Pearl Klopfenstein, A. M., instructor in English, Goshen College, 1925-27), Goshen College Apartments, Goshen, Indiana.

Betty Anne, born November 10, 1930, first child of Delmar Hershberger, '27, and Mrs. Hershberger (Mary E. Martin), '29, 1612 Esther Place, S. E., Washington, D. C.

Margaret Earline, born October 24, 1930, second daughter of Rev. and Mrs. Earl Salzman, (Vinora Weaver, '14), Topeka, Indiana.

Donna Jean, born October 31, 1930, first child of Mr. and Mrs. S. W. Pletcher, R. R. 4, Goshen, Indiana.

NECROLOGY.

Students and alumni were saddened by the death of Rev. Daniel Graber, September 24, at Noble, Iowa, aged minister, warm friend and supporter of the college. One of his sons, C. L. Graber, is Endowment custodian, and a daughter, Mrs. Willard Smith, is teaching in the college.

On October 11, Christian S. Yoder, father of President Sanford Calvin Yoder, quietly passed away at his home in Chappell, Nebraska, at the advanced age of seventy-seven. Always modest and unassuming, kindly and helpful, he died greatly beloved and highly respected by his fellow townsmen. Alumni sympathize with President Yoder in his bereavement.

The sympathy of all alumni goes out to Mrs. Enos Hartzler (Mrs. Lucinda Yoder Kropf), '03, Topeka, Indiana, whose husband died October 3.

On November 11, while engaged in construction work on a building near his home in Mississippi, John Brunk, father of Orvan Brunk, ex-'30, and Grace Brunk, '25, was fatally injured in a fall. The NEWS LETTER extends sympathy to the bereaved.

John Donald, five-months-old son of Glenn S. Kropf, '22, and Mrs. Kropf (Vera Schertz), '21, died October 2, of the flu, after a very brief illness. The Alumni Circle grieves with the bereaved parents at the loss of this unusually bright, promising baby.

BIBLIOGRAPHY OF ARTICLES BY OR OF INTEREST TO ALUMNI.

Bender, Professor Harold S.,
"From Siberia to Paraguay with Russian Mennonite Refugees," in *The Goshen College Record,* XXXII (October, 1930), 1-3.

Bender, Professor Harold S.
Review of Carl Vogt's, *Peter Cheltschizki, ein Prophet an der Wende der Zeiten* and also of Wilhelm Hubben's, *"Die Quaeker in Der Deutschen Vergangenheit,"* in *The Mennonite Quarterly Review,* IV (July, 1930), 220-30.

Burkhart, Professor Irvin E.
"Menno Simons on the Incarnation," in *The Mennonite Quarterly Review, IV* (July 1930), 178-207. (With Bibliography). (The first installment appeared in the April number.)

Hertzler, Professor Silas, Ph. D.
"Attendance in Mennonite Schools and Colleges, 1929-30," in *The Mennonite Quarterly Review, IV* (July, 1930), 166-77.

Hertzler, Professor Silas, Ph. D.
Review of Orwin Bradford Griffin's *The Evolution of the Connecticut State School System* (New York, 1928), in *Educational Administration and Supervision, XVI* (October 1930) 556-7. (In the same issue Dr. Griffin reviews Dr. Hertzler's recent book, *The Rise of the Public High School in Connecticut.*)

Oyer, Noah, Dean of Goshen College.
"Religion in the College," in *Goshen College Bulletin, XXIV* (September, 1930).

Smith, Milton.
"Our Public Schools," in *The Gospel Herald, XXIII* (October 16, 1930), 619.

Erb, Professor Paul.
"The Mennonites of Western Europe," in *The Christian Monitor, XXII* (November, 1930), 340-41.

Hershey, Tobias K.
"The South American Mennonite Mission. II. Historical Sketches—March, 1917, to April, 1919," in *The Christian Monitor,* XXII (November, 1930), 335-36.

Smucker, Ralph R.
"Experiences With Christ in India, II. In Direct Evangelistic Work," in *The Christian Monitor, XXII* (November, 1930) 336-37.

Yoder, President Sanford Calvin.
"The Church and Its Problems, IV The Problem Today," in *The Christian Monitor, XXII* (November 1930), 341-42.

Enss, Professor G. H.
"Is Modern Theology Trembling?" in *The Gospel Herald, XXIII* (October 9, 1930), 594-95.

Mumaw, Levi.
"Relief Notes," in *The Gospel Herald,* XXIII (October 23, 1930), 653. (Recent news about Russian Mennonites in Paraguay and China.)

Meyer, Professor Jacob C., Ph. D.
Review of Harold S. Bender's *Two Centuries of Mennonite Literature: A Bibliography of Mennonitica Americana* 1927-1928, in *The American Historical Review, XXXI* (October, 1930), 209.

GOSHEN COLLEGE REUNION

On Sunday, August 24, the campus witnessed the largest August reunion yet held. Last year's committee, Professor J. M. Kurtz, Mrs. Alvin Shetler, and Mrs. C. J. Gerber, were re-elected. Professor Kurtz states that the next annual August reunion will be held on the last Saturday in August, 1931. Following is the list of alumni and friends present at the last reunion to enjoy a basket dinner and an afternoon of informal discussion of old times:

D. L. Miller, Fentress, Virginia; Walter E. Yoder, Washington, Illinois; Mr. and Mrs. M. C. Lehman, Dhamtari, C. P., India; Mr. and Mrs. C. B. Blosser, Goshen; Rudy Senger, Goshen; Mr. and Mrs. E. S. Lape, Bluffton, Ohio; Mr. and Mrs. Paul E. Whitmer, Bluffton, Ohio; Mr. and Mrs. Peter Unzicker, Elkhart; Mr. and Mrs. J. E. Weaver, R. R. 9, Box 97, Goshen; F. S. Ebersole and family, Goshen; Mr. and Mrs. E. J. Zook, Goshen; Esther Smucker, Tiskilwa, Illinois; Mr. and Mrs. A. P. Shetler, Goshen; Mr. and Mrs. Enos Hartzler, Topeka, Indiana; C. L. Shank, 123 Wise Street, North Canton, Ohio; I. R. Detweiler and family, 1223 South Eighth Street, Goshen; Mr. and Mrs. B. H. Smith, 216 Third Street, N. W., Canton, Ohio; Mrs. Erie Yoder, 1420 South Eighth Street, Goshen; Mrs. John Blosser, Goshen; Mrs. Elsie K. Bender, Goshen; Anna E. Yoder, 1420 South Eighth Street, Goshen; Mr. and Mrs. C. E. Hooley, Topeka, Indiana; Don E. Smucker, Bluffton, Ohio; Pauline Kropf, Topeka, Indiana; Florence Bender, Goshen; O. J. Yoder, Monroeville, Indiana; Mrs. E. J. Zook, Goshen; Mr. and Mrs. J. M. Kurtz, 7550 Luella Avenue, Chicago; L. J. Martin, F. S. Martin and C. P. Martin, 1135 South Eighth Street, Goshen; Marion G. Schertz, Goshen; J. Milton Brunk, 101 College Avenue, Goshen; Silas Hertzler, 110 West Lafayette Street, Goshen; Mr. and Mrs. C. J. Gerber, Wakarusa, Indiana; Mrs. Ruth E. Rasmussen, 199 Christiana Street, North Tonawanda, N. Y.; John Bender, R. 7, Box 5, Goshen; Richard Blosser, Goshen; Elizabeth Kurtz, 916 South Sixth Street, Goshen; Mrs. Chas. Shobe, 916 South Sixth Street, Goshen; Nora Hersberger, 617 South Main Street, Goshen; Mr. and Mrs. D. S. Gerig, 1137 South Eighth Street, Goshen; Mr. and Mrs. J. B. Detweiler 1103 South Main Street, Goshen; Mr. and Mrs. D. D. Hostetler, Sugarcreek, Ohio; Mrs. Cecil Brown, 1110 South Main Street, Goshen; Mr. and Mrs. W. B. Christophel, 804 Wilson Blvd., Mishawaka, Indiana; Mr. and Mrs. Claude Brunk, Chesterton, Indiana; Mr. and Mrs. L. B. Greenwalt, Sturgis, Mich., R. R. 1; Lester Hostetler, Sugarcreek, Ohio; Mr. and Mrs. J. E. Wenger, R. R. 10, Goshen; Mr. and Mrs. L. S. Nafziger, Goshen; Mr. and Mrs. E. E. Lehman, Broad Street, Columbus, Ohio; Payson Miller, Wayland, Massachusetts; Elizabeth Yoder, 1308 South Eighth Street, Goshen; Mrs. S. H. Plank, 1119 South Eighth Street, Goshen; Mr. and Mrs. B. D. Smucker, Bluffton, Ohio; Mrs. John Plank and daughter, Goshen; Mr. and Mrs. S. C. Yoder, Goshen; Mr. and Mrs. John Umble, Goshen; Mr. and Mrs. John Bauer, Middleburg, Ohio; W. C. Moyer, R. R. 6, Elkhart.

THE 1930 REGISTRATION

Present enrollment	219
College	203
Academy	14
Freshmen	58
Sophomores	49
Juniors	26
Seniors	20
Specials	16
Evening Classes	23
Classification by States:	
Indiana	107
Ohio	43
Pennsylvania	19
Illinois	15
Canada	9
Iowa	8
India	5
Michigan	3
Maryland	2
South Dakota, Colorado, Nebraska, Wisconsin, Tennessee, Virginia, Texas, and Germany, each	1
Classification according to Church affiliation:	
All Mennonites	147
General Conference	3
Amish	1
Methodist	15
Presbyterian	6
Reformed	6
Christian	3

Brethren	15
Evangelical	2
Lutheran	2
Roman Catholic	2
Society of Friends	1
Baptist	1
German Methodist	1
Jew	1
Non-church members	12
Not stated	5
Future Vocations:	
Teaching	104
Uncertain	63
Business	12
Foreign Missions	7
Ministry	4
Journalism	3
Medical Engineer	2
Medicine	2
Chemical Engineer	2
Electrical Engineer	2
Aviation	2
Law	2
Osteopathy	1
Woodworking	1
Dentistry	1
Average Age of Students:	
Freshmen	19
Sophomores	20
Juniors	24
Seniors	23
Academy	26

THE CLASS OF '30.

Academy.

Edna Amstutz, Orrville, Ohio; domestic service.

Mrs. James Edward Mouch, (Ilah Ruth Abshire).

Frances Christophel, R. R. 4, Goshen, Indiana; at home.

Joe Eckstadt, University of Alabama, Tuscaloosa, Alabama; student.

Selena Gamber, Kulp Hall, Goshen College, Goshen, Indiana; student, Goshen College.

Viola Good, Mennonite Gospel Mission, 2174 Danforth Avenue, Toronto, Ontario; student, Toronto Bible School.

Mary Grabill, R. R. 6, Elkhart, Indiana; domestic service.

Elva Gunden, R. R. 9, Goshen, Indiana; student, Goshen College.

Hazel Smucker, R. R. 8, Goshen, Indiana; at home.

Dorothy Wenger, R. R. 10, Goshen, Indiana; at home.

Marguerite Yoder, 1139 South Eighth St., Goshen, Indiana; student, Goshen College, School of Business.

LaVerne Yoder, 1139 South Eighth St., Goshen, Indiana; student, Goshen College.

Ruby Yontz, R. R. 9, Goshen, Indiana; student, Goshen College.

College.

Gladys Honderich, Fairview, Michigan; High School teacher, home economics.

Adelia Hostetler, Nampa, Idaho; teacher, junior high school.

Lois Lapp, (Mrs. E. J. Camp), College Avenue, Goshen, Indiana; homemaker.

Ruth Miller, (Mrs. Howard Y. Musselman), Ortanna, Penna.; homemaker.

Wilbur Hostetler, R. R., Goshen, Indiana; elementary school teacher.

Bessie Moyer, Teachers College, Columbia University; graduate student.

Mabel Roth, c/o William Roth, South River, New Jersey; elementary school teacher, fourth grade.

Ada Thut, 161 North Clinton Street, Doylestown, Penna.; elementary school teacher.

Merle Wilson Tieszen, (Mrs. Dirk V. Tieszen), 421 Mapleton, Boulder, Colorado; high school teacher of physical education.

John E. Bender, R. R. 7, Goshen, Indiana; research student, cataloging and filing assistant in Mennonite Historical Library.

Alta Brenneman, Wellman, Iowa; high school teacher of Home Economics and director of chorus.

Harvey Driver, Sedalia, Missouri.

Allen Ebersole, 2207 Pleasant Plain, Elkhart, Indiana.

Murl Eldridge, R. R., Goshen, Indiana; registered for advanced courses in Goshen College.

LeRoy Ellis, 211 East Washington Street, Goshen, Indiana; pastor of First Baptist Church.

Joseph C. Fretz, Merritton, Ontario; supervising principal of schools Merritton, Ontario, and field-worker for the Ontario Mennonite Sunday School Conference.

Pauline Herr, R. R. 8, Lancaster, Penna.; at home.

Mark Hertzler, Coffman Hall, Goshen College; graduate student in chemistry, Goshen College, in preparation for U. S. Civil Service.

Mary Hess, Burdette, Kansas; high school teacher of English and music, director of choruses.

Forrest Kanagy, Biglerville, Penna.; in office of C. H. Musselman Canning Company.

Lester Litwiller, Morton, Illinois; engineering department of Caterpillar Tractor Company.

Harvey Postma, Nappanee, Indiana. elementary school teacher, Nappanee schools.

J. Edward Roupp, 1856 Woodland Ave., Wichita, Kansas; assistant to his father in construction work and contracting.

Mary Royer, Orrville, Ohio; at home.

Lela Schertz, 129 Andrew Place, West Lafayette, Indiana; graduate student, Purdue University, home economics.

Katie Smucker, Smithville, Ohio; elementary school teacher.

Leahbelle Smucker, West Liberty, Ohio; teacher of home economics and English, Salem Township High School

Silas Smucker, R. R. 8, Goshen, Indiana; retail clerk; preparing for U. S. Civil Service.

Hazel Stauffer, 460 North George Street, Millersville, Penna.; at home.

Joanna Sudermann, 1237 South Eighth Street, Goshen, Indiana.

Edwin Weaver, Hesston, Kansas; farmer.

Mrs. Maude Cripe Webb, 315 South Eighth Street, Goshen, Indiana; departmental teacher, Chandler school.

Martha Yoder, Tucson, Arizona; teaching in Tucson public schools.

PERSONALS

Melvin Gingerich, '26, at the end of the summer received his M. A. degree at the University of Iowa. His thesis on *The Amish Mennonites of Johnson County, Iowa,* pleased the University authorities so well that the Iowa Historical Society has offered to pay all his expenses in collecting and publishing all available material on the subject.

G. H. Rutt, '05, is engaged in business in Chicago. His address is 193 Lincolr Avenue, 403 Linden Apartment, Chicago Illinois.

Professor H. S. Bender has recently been called upon to give a number of addresses in Goshen and vicinity on "The Present Situation in Russia." The address is based on his observations and experiences during a seven months term of service in relief work in Germany on behalf of the Russian Mennonite refugees, as agent of the Mennonite Central Committee. Professor Bender addressed the Rotary Club of Warsaw, Indiana, on October 10, the Rotary Club of Goshen on October 17, and the Lions Club of Elkhart, Indiana, on November 5. On Wednesday, October 27, he gave a Chapel Address at the College on the same subject, and on Sunday afternoon, November 30, he will speak at the regular monthly Vesper service at the College.

J. R. Allgyer, '15, has been selected as secretary-treasurer of the Ohio Livestock Cooperative Association to succeed R. Q. Smith who is the new manager of the Cincinnati Producers. He has been directly connected with cooperative livestock marketing and general farm organization work since 1923. The new secretary-treasurer of the Buckeye organization will succeed to a directorship of the Producers livestock commission firms at Cleveland, Buffalo and Cincinnati and to the secretary-ship of the Pittsburgh, Cleveland, Cincinnati and Columbus Producers organizations. —*The Hoosier Farmer.*

All Goshen College Alumni will be pleased to hear that Professor D. A. Lehman is enjoying his work at the University of Colorado, Boulder, Colorado. "During the summer," he writes, "I took regular studies, working eight or nine hours a day; and besides, read through such interesting books as Claude Bowers' *Jefferson and Hamilton,* . . . Smails' *Mathematics of Finance,* and part of Bossett's *Life of Andrew Jackson,* etc." Professor Lehman has been granted a year's leave of absence from Goshen College to pursue his work at the University of Colorado. We look forward to his return with anticipation.—*Goshen College Record.*

During the past summer, S. P. Unzicker, '23, vice-principal of Roosevelt Junior High School, Fond du Lac, Wisconsin, was in residence at the University of Colorado, Boulder, Colorado.

Mr. and Mrs. A. C. Kolb have moved to Kitchener, Ontario, Canada.

Rev. Frank Hartman, ex '01, now of New Richmond, Ohio, has been elected president of the Poets' Union, seventy-five members, and is a regular contributor to the poets' section of the *Cincinnati Times Star.*

Margaret Anderson, '22, is teaching commercial subjects in Lake View High School, Sheridan Road, North Side, Chicago.

Dr. L. E. Blauch, professor of education in the North Carolina College for Women, has been granted a leave of absence for one year to join the staff which is surveying the educational institutions of the Methodist Episcopal Church.—*School and Society.*

Florence Bender, '22, 1800 East 105th Street, Cleveland, Ohio, is taking up nurse's training at Mt. Sinai Hospital.

Mrs. S. W. Witmer, '14, is slowly convalescing after a serious operation at Mayo Brothers Hospital, Rochester, Minnesota.

During October, Dr. John E. Hartzler, '11, president of Witmarsum Theological Seminary, Bluffton, Ohio, spent a week in Goshen as one of the instructors in the special Religious Education School held under the auspices of some of the downtown churches.

Mrs. Fannie Rupp Zook, '12, continues to reside at her pretty country home on R. R. 2, Copley, Ohio, and teaches in the Akron public schools. Her mother is living with her.

Arthur L. Gilliom, '10, former attorney-general of Indiana, is legal counsel for the Indiana State Republican Committee. He is very busy right now looking after the various close contests and consequent recounts resulting from the recent Democratic landslide.

Jonathan Yoder continues his work at Indiana Medical. His address is Central Y. M. C. A., Indianapolis, Indiana.

At the beginning of the 1930-31 school year, J. M. Kurtz, '01, received a well-deserved promotion when he was elected head of the department of chemistry in Bowen high school, Chicago.

M. C. Lehman, '14, missionary on furlough from India is in residence at Yale University. Mrs. Lehman (Lydia Liechty) '05, and the children are in Goshen. Irene and Carolyn are students in the College; Waldo attends Goshen City High School. Carolyn is writing a series of articles for the *Youths' Christian Companion* published at Scottdale, Penna. Monday evening, November 10, Waldo was invited to speak before the Hi Y Club of Goshen High School and delivered a very interesting and instructive address on "School Life in India."

Walter Oswald, '21, is teaching ancient history in a Youngstown junior high school. He attends Sunday school and church services at Midway and North Lima where his active participation is greatly appreciated.

I. W. Royer, '00, returning from a six weeks' trip through the Canadian Northwest and the Rocky Mountain and Pacific Coast states in his work as general secretary of the General Sunday School Committee of the Mennonite Church, stopped at the College for a few days early in November. He led chapel Wednesday, November 5.

J. B. Brunk, '11, is enjoying his work as principal of the Winchester Academy (Church of God), Winchester, Kentucky. His teaching force numbers ten well-trained, congenial instructors, and the student body, one hundred fifty.

Lillie S. Shenk, '20, 2137 College Avenue, Philadelphia, Penna., received the M. D. degree from Womans Medical College, Philadelphia, in June. On July 1, she began a year's work as interne in Womans College Hospital.

Dr. Glen R. Miller, head of the department of physical sciences, attended the meeting of the St. Joseph Valley Section of the American Chemical Society at Notre Dame University, Wednesday evening, October 22, 1930. Tuesday evening, Nov. 3, he addressed the Goshen High School Chemistry Club on "Helium."

Professor G. H. Enss, pursuing graduate studies at Louisville, Kentucky, has been transferred to the University of Chicago. He spends week-ends at home and teaches a course in philosophy on Saturday and Monday. On recent Sundays he has preached three stirring sermons centering around the truths of the Apostles Creed. The subject of his dissertation is, "The Theology of Crisis and Modern American Religious Thought; a Critical Analysis of Underlying Principles."

Amelia Bergey, (Mrs. Menno Nahrgang), '01, was re-elected president of the Ontario Sewing Circles at the annual meeting in September.

Mrs. N. E. Byers (Emma LeFevre, '99), Bluffton, Ohio, is spending the winter in England, while her husband is studying in Oxford University.

Dr. Silas Hertzler attended the annual convention of the North Central Indiana Teachers' Association at South Bend, Friday, October 10, and of the Indiana State Teachers' Association at Indianapolis, Friday, October 17.

Grace Brunk, Academy '25, Esther Widmer, Academy '26, and Dora Shantz, '26 completed the nurses' training course at the Mennonite Hospital and Sanitarium, LaJunta, Colorado, in June. Miss Brunk is registered at the Elkhart General Hospital, Miss Widmer is following her profession in LaJunta, and Miss Shantz is spending a few months at her home near Elkhart.

C. L. Graber, to whom is due much of the credit for the recent interest in endowment for Goshen and Hesston Colleges, was elected endowment custodian at the meeting of the Mennonite board of education in June. His office, recently established at 1711 South Prairie Street, Elkhart, Indiana, will be financial headquarters for the Mennonite board of education and also for endowment investment of all Goshen and Hesston College endowments. Some of his speaking dates since the last issue of the BULLETIN follow:

August 6-10 Scottdale, Pennsylvania, Young Peoples' Institute; peace address and book study of Philippians.

August 17 Wayland, Iowa. Regular preaching appointments, morning and evening.

September 4 Kitchener, Ontario, Young Peoples' Institute; peace address.
Kitchener, Ontario, address to Ontario Sunday School Conference.

Dean Oyer has spent a busy summer. Following are the most important dates on his schedule:

June 18 to August 15, school work in New York

Sunday, August 17, preached in Blooming Glen Church, Penna.

August 21 to 25, Young Peoples Institute, Goshen, Indiana

August 27 to 28, Bible Conference instructor, Fairview, Michigan

September 2 to 6, Young Peoples Institute, Kitchener, Ontario

September 7, preached Latschar Church, Ontario

Preached Vineland Church, Ontario

October 5, preached, Mennonite Church, Fisher, Illinois

October 25, attended Conference on Educational Guidance, Northwestern University

November 7, 8, business trip to Indiana University at Bloomington and State office at Indianapolis.

Goshen College Alumni Association

Treasurer's Office

First Old State Bank
Elkhart, Indiana,
December 1, 1930.

Dear Alumnus:

In regard to an overdraft in the treasury of $88.50 and the financing of the NEWS LETTER for the year 1930-1931.

Last spring we sent out letters to all the members of the Alumni Association asking them to pay their annual dues of one dollar. The response was very generous. However, the sum collected was only sufficient to pay general expenses, the printing of the NEWS LETTER, and part of the cost of the *Alumni Directory*.

When the *Directory* was ready to go to press we were aware that we did not have sufficient money to pay for the printing. The matter was discussed by members of the Board of Directors, and we decided that we did not dare disappoint the Alumni after promising them the *Directory*. We also had faith in the members of the Association. We believed each member would respond liberally with this year's dues when he was informed that there was an overdraft in the treasury.

We have approached you in this manner rather than by a personal letter. We did this, not because we thought the matter less important than last year, but because we desired to save the cost of personal letters, a sum amounting to about forty dollars. We believed this sum could be better spent on the NEWS LETTER. Our hope is that this procedure will not tempt you to forget, but will prompt you to act immediately and thus assure for you and your alumni friends the best in alumni news for the year.

In order that this overdraft may be paid, in order that the succeeding numbers of the NEWS LETTER may be properly financed, we beseech every member to sit down immediately and write us a letter enclosing one dollar for this year's membership dues. May we proceed assured that you will not lay this request aside or forget this matter until you have sent us your dues?

Yours fraternally,

C. P. Martin, Treasurer.